



## TEAM CATEGORY NOMINATION FORM

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### NOMINATION GUIDELINES FOR TEAMS

1. Only results from the year in question will be considered.
  - a. The Selection Committee may consider whether it is justifiable to select more than one team in any given year.
  - b. The Selection Committee may consider amalgamating two or more teams that repeat as National Champions
2. A minimum of three (3) years have passed since the event for which this team is nominated.
3. The “Junior” level of competition will be the minimum level of accomplishment considered for a team.
4. In order to be eligible for induction a team must be composed of the same players at a Provincial/National/International competition as at the qualifying competitions unless stated otherwise in the governing bodies event regulations.
5. Definition of a Team:
  - a. A group of individuals who compete together (as a team) to determine the outcome of an event.
  - b. A group of individuals who have no possibility of winning an individual award within individual performance for a team award. (All-Star Selections and awards like Most Valuable Player are excepted)
6. “Touring” teams are not eligible for induction.
7. Teams declared National Champions by default or win by “walk through” are not eligible for nomination.

**Please Note:** Use of the Nomination Form is mandatory. Nominations received in any non-standard format will be returned for re-submission. Nomination deadline is **February 1, 2021.**



**PART A NOMINATOR INFORMATION**

TITLE: TEAM O LEGACY O SPECIAL O Other (Please Specify): \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

YEAR OF TEAM TO BE HONOURED: \_\_\_\_\_

**A minimum of three (3) years must have passed since the event for which the team is nominated)**

Was the competition restricted by age? Y\_\_ N\_\_

If yes, was there a minimum age? Y\_\_ N\_\_

If Yes, please specify:

If yes, was there a maximum age? Y\_\_ N\_\_

If Yes, please specify

If Yes, what was the name of the age category? \_\_\_\_\_

<b>Competition Category</b>			
Amateur	_____	Commercial/Business	_____
Professional	_____	Business	_____
Combination	_____	Privately owned	_____
Affiliation	_____	College	_____
Club	_____	University	_____



**PART B**

**CONTACT PERSON FOR TEAM**

NAME: \_\_\_\_\_

ADDRESS: CITY/TOWN: \_\_\_\_\_ PROVINCE: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_

CONTACT: PHONE (H): \_\_\_\_\_ PHONE (C): \_\_\_\_\_

EMAIL: \_\_\_\_\_

NOMINATOR'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_



**PART C**

**NOMINATOR INFORMATION**

NAME: \_\_\_\_\_

ADDRESS: CITY/TOWN: \_\_\_\_\_ PROVINCE: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_

CONTACT: PHONE (H): \_\_\_\_\_ PHONE (C): \_\_\_\_\_

EMAIL: \_\_\_\_\_

NOMINATOR'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_



## **PART D ROSTER INFORMATION**

1. **ROSTER:** Please include names for all players, coaches, trainer/therapists, and Managers. (Attach additional sheets if necessary)

### **2. TEAM INFORMATION**

- a. In what year was the team formed
- b. Was this an All Star team? Y\_\_\_ N\_\_\_ (If yes, this team is NOT eligible)
- c. Were players not on the team during the qualification added to the team for the National/International championship? Y \_\_\_ N \_\_\_

If yes, please explain;

- d. Describe the format (round robin; league; best-of-seven playoff series; single or double elimination finals) for each step in the sequence of competitions (league: provincial); regional; national; international) leading to and during competitions.

### **3. HIGHEST LEVEL OF COMPETITION AVAILABLE AT THE TIME THE TEAM WAS COMPETING:**

PROVINCIAL \_\_\_\_\_

NATIONAL \_\_\_\_\_

INTERNATIONAL \_\_\_\_\_



## PART E: MEMORABILIA AND MEDIA

A component of the Induction Process is the preparation of an Exhibit and a Video Presentation to commemorate the nominee. Please indicate below what items are available to support these programs. Please **do not** submit these items with the Nomination Form.

### 1. Medals/Plaques/Trophies/Equipment/Other Memorabilia

Available for Loan

These items are available for permanent collection

Not available

### 2. Photographs/Video/Newspaper Clippings/etc.

Available for Loan

These items are available for permanent collection

Not available

Nominations shall reflect upon the character and conduct of the person or persons nominated. This information should be supported by letters of reference from exemplary individuals from the organization and/or community.

Before sending this form to the Manitoba Hockey Hall of Fame please ensure that all applicable parts have been completed and that a black and white, head and shoulders photograph (4 x 5 inches) of the nominee is included with the nomination. **Please note that scanned photographs are NOT acceptable.**

The photograph should have the photographer's name written or stamped on the back of the photograph. The nominator **must** provide a letter from the photographer which stated that the Saskatchewan Hockey Hall of Fame has his/her permission to use the photograph for publicity purposes, as well as within the Hall for exhibit purposes. The Manitoba Hockey Hall of Fame will credit the photograph to the photographer in all uses.



## **PART F: FINAL CHECKLIST**

Nominations **MUST** be received at the Manitoba Hockey Hall of Fame by 5:00 pm on **February 1, 2021**. Faxed or e-mailed copies on nominations are accepted with the understanding that a hard copy of the nomination and all required attachments is also on its way via a postal or courier service.

Please ensure that you have included the following items in your package:

- Nomination Form completed in its entirety and signed by the nominator
- Nominee's signature acknowledging the accuracy of the information and authorizing submission of the Nomination Form
- A 4 x 5 inch Black and White photograph of the nominee. Head and Shoulder photograph only. No scanned photographs
- Photographer release form. Sample Copy attached.
- Letters of support

## **PART G: SUBMISSION INFORMATION**

**Submit to: Manitoba Hockey Hall of Fame Nominations Committee**  
**#200-1215 Henderson Hwy**  
**Winnipeg, MB**  
**R2G 1L8**  
**Telephone: 204-661-6777**

Please be aware that nominations are rarely successful in their first year of submission. Nominations are retained from year to year subject to the discretion of the Induction Selection Committee and Nomination Guidelines established by the Manitoba Hockey Hall of Fame. Nominators are encouraged to submit updates to the nomination on an annual basis as applicable to the nominee.